

## Message Text

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ORIGIN EUR-25

INFO OCT-01 ISO-00 DODE-00 RSC-01 /027 R

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DOD/ISA - MRS. MCHENRY (PHONE)

----- 044108

R 012142Z APR 74

FM SECSTATE WASHDC

TO AMEMBASSY COPENHAGEN

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E.O. 11652:GDS

TAGS: DA GL OTRA

SUBJECT: TRAVEL TO GREENLAND

1. DANISH AMBASSADOR HAS REQUESTED DEPARTMENT'S ASSISTANCE  
IN ARRANGING TRANSPORTATION TO GREENLAND VIA USAF FOR HIS  
FIRST SECRETARY, C.B. BRAMSEN, ON MAY 27 AND RETURN JUNE 4.  
BRAMSEN PLANS FOLLOWING ITINERARY:

LV MAGUIRE AFB, NEW JERSEY FOR:

SONDRE STROMFJORD            MAY 27

GRONNEDAL                   MAY 28

GODTHALB                   MAY 29-31

SONDRE STROMFJORD           JUNE 1-2

THULE                        JUNE 3

RETURN TO WASHINGTON        JUNE 4

2. TRAVEL BETWEEN GRONNEDAL, GODTHALB AND SONDRE WOULD  
BE BY COMMERCIAL HELICOPTER. FLIGHT JUNE 3 FROM SONDRE TO  
THULE WOULD BE VIA USAF.

3. BRAMSEN IS EMBASSY POLITICAL OFFICER WITH GENERAL IN-  
TEREST IN GREENLAND SITUATION -- BASES, LOCAL MATTERS,  
SALMON, ETC. AND DEPT. HAS MADE TENTATIVE ARRANGEMENTS  
WITH AIR FORCE FOR HIM TO TRAVEL ON REIMBURSABLE BASIS.

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DEPT. HAS ALSO MADE TENTATIVE ARRANGEMENTS FOR DANISH DESK

OFFICER STEPHEN P. DAWKINS (FSO-4) TO ACCOMPANY BRAMSEN.

4. WOULD APPRECIATE EMBASSY COMMENTS ON PROPOSED TRAVEL  
WHICH, WE NOTE, WOULD NOT CONFLICT WITH AMBASSADOR CROWE'S  
PLANS TO VISIT GREENLAND MAY 7-20. RUSH

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 01 APR 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Authority:** morefirh  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 28 MAY 2004  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974STATE065049  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** NE SPDAWKINS;MT  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
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**Original Handling Restrictions:** n/a  
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**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
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**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 17 APR 2002  
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**Review Transfer Date:**  
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**Subject:** TRAVEL TO GREENLAND  
**TAGS:** OTRA, DA, GL, US, (BRAMSEN, C B)  
**To:** COPENHAGEN  
**Type:** TE  
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